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			Sr. No Date
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Father / Guardian Name			
CNIC No. of Student			
Permanent Address of P	arents / Guardian I	House No	
Mohallah	P/O	Tehsil	
Distt:	City	Province	
Name of Institutions			
Faculty / Department) _			
Applicant Signature		Name & Signature	of Receiving nch Stamp
Noto: Branch Mana			
		on form is properly filled in	
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APPLI Student Name Father / Guardian Name CNIC No. of Student Permanent Address of P Mohallah Distt: Name of Institutions	ICATION ACKNOWLEDGE FOR THE SESSION 201 (Use Capital Lette arents / Guardian	MENT RECEIPT 5-2016 rs) House No Tehsil	Sr. No Date

APPLICATION FORM FOR STUDENTS LOAN SCHEME FOR THE SESSION 2015-2016

1. Personal details: All entries should be in CAPITAL LETTERS, leave spaces between separate WORDS

Name of Applicant													
S/o. D/o.													
Permanent Address Phone/Fax/E-Mail													
Temporary Address													
Phone/Fax/E-Mail Date of Birth		-		-									
Guardian Name													
Parent(s) Guardian Profession													
Parent (s) Guardian Income Rs. (Gross)						Р	er A	nnu	m				
Computerized N.I.C Card No. of Parent(s)/Guardian													
Name of College / University (Current Study)													

2. Study program (please tick the relevant box)

	GRAI	DUATION			Ph. D		
B.S (IT)	B.S (CS)	B. Com	LLB	M.S (IT)	M.S (CS)	M.Com	
B.B.A	B.E	M.B.B.S	BS	M.B.A	M.S	M. Sc	
B. Sc	B.A	B.D.S		M. A	L.L.M	M. Phil	

DD/MM/YY

3-Years

3rdYear

4-Years

4th Year

5-Years

5th Year

2-Years

2ndYear

3. a) Date of Admission for the study program as per (2) above _____ (b) Subject _____

1-Year

1stYear

4. Duration of Study as per (2) above (Please tick the relevant box)

i) Total years of study programme

ii) Current Year of Study Programme

5. Purpose for which the loan is required for current year of study program as per 4(ii) above.

a) Total Fee Rs._____b) Boarding Rs. _____c) Text Books Rs.____

6. Estimated loan required for remaining period of study program as per 4(ii) above.a) Total Fee Rs._____b) Boarding Rs. _____c) Text Books Rs._

7. State the details of Examinations passed from S.S.C. onward.

Name of Examination	Name of Board/	Year of	MA	Division /	
	University	Passing	Total	Obtained	Grade

8. Whether receiving any scholarship (s) or stipend (s) during the current study, If so, state the amount and source.

Yes No

I have fully read and understood the rules and regulations governing the Students Loan Scheme, and do hereby undertake to abide by them and to repay the loan in accordance with the terms and conditions prescribed by the Competent Authority.

(SIGNATURE OF APPLICANT)

Certificate from the <u>N.B.P Branch Manager</u>								
The Financial standing of the parents / guardian of								
Mr. / Miss								
S/o. /D/o								
Resident of House NoMohallah:								
Area P/oTehsil								
District City								
has been verified and is hereby confirmed as per policy of the scheme.								
i. Parents CNIC No								
ii. Students CNIC No								
iii. Telephone / Cell No								
Name & Signature of Br. Manager								
(Office Stamp and Signature No.)								

Note:- Applicant is advised to verify their parents financial standing FROM THE BANK MANAGER, otherwise application shall not be entertained. BANK MANAGER is advised to put their name and Signature No. on the Certificate otherwise application shall not be entertained.

Important Note:-

As per Apex Committee decision "Branch Managers will also submit his/her Report regarding income of parents/guardians while forwarding the applications to the Students Loan Wing, Credit Management Group, NBP, Head Office. In case the application's residential address does not fall within his/her jurisdiction, the particulars (i. S.No. ii. Application No. iii. Name of the Students iv. Address v. University / Colleges vi. Subject vii. Name of the Study and viii. Parents/Guardian (Income/Profession) of the students will be forwarded by him/her to the branch of the bank nearest to the residence of the student for the assessment of the financial status of the parents/guardians. Note repeat Note that the financial status of the parents/guardians will be assessed by the Branch manager, keeping in view their standard of living".

THIS CERTIFICATE SHOULD BE ISSUED BY VICE CHANCELLOR/ PRINCIPAL/REGISTRAR ON INSTITUTION LETTER HEAD

Certified that Mr./Miss _	S/o. D/o	is
a bonafide student of	and studying in (Name of the Institution)	* (Name of programme/subject)
Of ** (Year of study)	under registrations / enrolment number	

It is further certified:

- a) That the applicant bears good moral character and his/her behavior has been found consistently satisfactory.
- b) That the applicant is in real need of financial assistance.
- c) That the applicant is/is not receiving scholarship / stipend during the current year of study from ______ Rs.____ per month.
- d) That the applicant has obtained _____ marks out of _____ in term of _____ percentage _____ in the last public examination held on __/_ /___.
- e) That he/she has been admitted in the Institution on merit through the normal course/procedure.
- f) That his/her **date of admission** in the institution for present programme is ////_____ and fallen with in the age bracket of years ______ month____ days_____
- g) That all particulars mentioned by the applicant have been verified from the original documents submitted by the applicant at the time of admission.
- h) That the duration of the programme / study is ______years and will be completing by the end of $\frac{1}{DD} / \frac{1}{MM} / \frac{1}{YY}$.
- i) Recommended for grant of loan for the entire/remaining period of studies.

Signature of Vice Chancellor / Principal/ Registrar

Explanation

- * Name of programme /subject for example B.Sc Chemical Eng., B.Sc Physics, M.Sc Agriculture etc.
- ** Year of study means 1st Year, 2nd Year or 1st Semester and 2nd Semester and so on.
- (d) GPA will be mentioned in term of percentage. Evidence issued by the authority must be attached.
- (f) Date of admission must be mentioned properly as per record of the institution.

IMPORTANT INSTRUCTIONS

Application Form will not be entertained if the same is not properly & duly filled in and found missing therewith the following documents.

- i) Two Photographs of Student attested by not below the rank of BPS-17.
- ii) Attested photocopies of Fee Challan raised/demanded by the Educational Institution and Boarding expenses (excluding meal charges).
 - a) Income certificate from the employer i.e. Government/ semi Government/ Private service
 - b) Income Certificate from the area counselor of the Union Counsel i.e. for self employed
- iii) Attested photocopies of:
 - a) Domicile
 - b) Computerized N.I.C of Parents and Students.
- iv) Attested photocopies of all educational certificates
 - a) Secondary School Certificate
 - b) Higher Secondary Certificate
 - C) Degree(s)
 - d) Marks Sheet/Transcript (Last Examination)
- v) A certificate (in original) from the Vice Chancellor/ Principal/Registrar of the concerned University Letter Head confirming date of admission and completion date of study
- vi) Four un-stamped self-addressed envelope (Permanent & Hostel Address) (size 5 X 11).
- vii) Application shall be considered on merit according to availability of funds. Any application which is not made on the prescribed form or is un-signed or does not contain the Required particulars and documents or reaches late will not be entertained.
- viii) Current and remaining Year fee must be mentioned in column No. 5 & 6 to avoid any wrong calculation of fee.