## Name of the University:

$\qquad$

## Degree Title / Program:

1. Applicantô Name Gender: Male $\square$ Female $\square$
2. Applicant NADRA NIC No.

|  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

3. Marital Status

Single $\square$
Married $\qquad$ Divorced $\square$
4. Age : $\qquad$ Domicile $\qquad$
5. Present Address $\qquad$
6. Permanent Address: $\qquad$
7. Are you currently working: Yes $\square$ No $\square$
8. If answer is Yes to Question No. 7 complete the sections (9-13)

Designation: $\qquad$ Name of Employer /Company: $\qquad$
9. Total Monthly Applicant Gross Income in Pak Rs. $\qquad$
10. Total Monthly Applicant Take Home Income* in Pak Rs. $\qquad$

* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.

11. Tel (Res.): $\qquad$ Mobile: $\qquad$ Email: $\qquad$
12. Total Family Members currently living with you: $\qquad$

| S \# | Name of Family Member (s) | Relationship | Marital Status | Remarks** |
| :---: | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

13. Details of Family Members Earning (Take extra sheet if required):

| S <br> \# | Family <br> Member Name | Relationship | Family Member <br> occupation <br> (Specify) | Organization <br> Name | Designation | Monthly <br> Gross <br> Pay/Earning | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| $\mathbf{4}$ |  |  |  |  |  |  |  |
| $\mathbf{1 4}$ |  |  |  |  |  |  |  |

15. Brothers/Sisters/Children/Family Members studying $\qquad$

| S \# | Name | Relation <br> with <br> applicant | Name \& Address of Institute | Fee per month |
| :---: | :--- | :---: | :--- | :--- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 15A | Total Fees \& Tuition Charges |  |  |  |

$\qquad$
17. Status: Alive $\qquad$ Deceased $\square$
18. Professional status: Employed $\square$ Retired $\square$ Business Owner $\square$
19. Name of Company/Employer: $\qquad$
20. Tel (Off): $\qquad$ Mobile: $\qquad$
21. Occupation Type: $\qquad$ NTN
22. Designation \& Grade ( BPS/ SPS/PTC etc): $\qquad$ Gross Monthly Income: $\qquad$
23. Total Net Monthly Take Home Income (Salary/ Pension/ Others): $\qquad$
24.Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian):
25. Name: $\qquad$ Relationship: $\qquad$
26. Occupation and Designation $\qquad$
27. Monthly Financial Support Available to Applicant in Pak Rs.

| 28. Asset Income (on monthly basis) |  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Si\# | Property Rent | Father | Mother | Spouse | Self | Other | Total |
| 2 | Land Lease |  |  |  |  |  |  |
| 3 | Bank Deposits* |  |  |  |  |  |  |
| 4 | Shares / Securities* |  |  |  |  |  |  |
| 5 | Other (Specify) |  |  |  |  |  |  |
| 28A | Total |  |  |  |  |  |  |

29. Total Family Monthly Income

| S \# | Family Member Name | Relationship | Monthly Income <br> from Assets | Monthly Gross <br> Pay/Earning | Monthly Net <br> (Take home) <br> Pay/Earning |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| Applicant Monthly Gross Pay/Earning | Applicant Monthly Net (Take home) Pay |  |  |  |  |
| 29-A | Total Monthly Income in Pak Rupees |  |  |  |  |
| 29-B | Total Annual Income in Pak Rupees |  |  |  |  |

## 30.FAMILY EXPENDITURES

## 30A. Accommodation Expenditures

| Type: Bungalow | $\square$ | Apartment /Flat | $\square$ | Town House $\square$ |
| :--- | ---: | ---: | ---: | ---: |
| Status: Rented | $\square$ | Self or Family owned $\quad \square$ | Employer / Govt Owned $\quad \square$ |  |
| Rent Payment: Self |  |  |  |  |
| $\square$ | Employer/Govt | $\square$ | Others | $\square$ |

House Plot Size in Sq. ft. $\qquad$ Covered Area in Sq.

| S \# | Accommodation <br> Location /Address | Number Of <br> Bed Rooms |  | Number Of <br> Air <br> conditioners |  | Accommodation Monthly Rent | Accommodation Annual Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1-2 |  | 1-2 |  |  |  |
|  |  | 2-4 |  | 2-4 |  |  |  |
|  |  | 4-6 |  | 4-6 |  |  |  |
|  |  | Above 6 |  | Above 6 |  |  |  |
| 30B | Total Accommodation Rental Expenditure |  |  |  |  |  |  |

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)
31. Utilities Expenditures

| Last Month Utilities Paid |  |  |  |
| :---: | :---: | :---: | :---: |
| Telephone | Electricity | Gas | Water |
|  |  |  |  |

32. Medical Expenditures: Average of last six months (Per Month Expenditure) $\qquad$ Total Family Expenditures

| S \# | Education <br> Expenditure | Accommodation <br> Expenditure | Utilities <br> Expenditure | Medical <br> Expenditure | Misc. <br> Expenditure | Total Monthly <br> Expenditure | Total Annual <br> Expenditure |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 3}$ |  |  |  |  |  |  |  |


| S \# | Description | Amounts in Pak Rupees |
| :---: | :--- | :--- |
| (Sec.29A) | Total Monthly Income |  |
| (Sec. 33) | Total Monthly Expenditure |  |
| $\mathbf{3 4}$ | Net Monthly Disposable Income* |  |
| $(\mathbf{2 9 . A} \mathbf{\text { ï 33A) }}$ |  |  |


| S \# | Description | Amounts in Pak Rupees |
| :---: | :--- | :--- |
| (Sec.29B) | Total Annual Income |  |
| (Sec. 33) | Total Annual Expenditure |  |
| 35 <br> (29.B ï 33.B) | Net Annual Disposable Income* |  |

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family


## Assets (with current market value)

36. Does the family own any Transport? Yes $\square$

If yes kindly fill the relevant details

| S \# | Transport Type <br> $($ Car/ Motor cycle/ Others*) | Make <br> /Model | Engine Capacity (CC) | Registration No. | Ownership <br> Period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

[^0]37. Number of Cattle(s) (with kind)
38. Area and location of Land(s)/Plot(s) owned $\qquad$

| Assets Title | Qty | Size | Location (Address) | Cultivable <br> Area | Agricultural <br> Yield per <br> Acre |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Residential |  |  |  |  |  |
| Commercial |  |  |  |  |  |
| Agricultural |  |  |  |  |  |
| Employer/Govt Scheme |  |  |  |  |  |

39. Assets worth (Current Market Value in Pak. Rs.)

| S \# | Assets Title | Father | Mother | Spouse | Self | Guardian | Total |
| :---: | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 1 | House |  |  |  |  |  |  |
| 2 | Business |  |  |  |  |  |  |
| 3 | Land \& Building |  |  |  |  |  |  |
| 4 | Bank Balance |  |  |  |  |  |  |
| 5 | Stocks/Prize bond |  |  |  |  |  |  |
| 6 | Others/ Cattle(s) |  |  |  |  |  |  |
| 40. | Total |  |  |  |  |  |  |

41. Loan taken for Applicant Education

* Family/ Friend Loan
(Specify details of loan taken and relationship with the relative / friend)

42. Any source of financing other than loan (Please specify) $\qquad$
$\qquad$
43. How were the admission /first semester charges paid?
44. Applicants educational record:

| Level of Study | Name and Location of <br> Institute | Per Month <br> Fee | To- From <br> month/ yr. | Division/ <br> GPA/ | \%age / <br> CGPA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelors |  |  |  |  |  |
| Intermediate |  |  |  |  |  |
| Secondary |  |  |  |  |  |

45. Per month fee/ tuition charges of the institution last attended $\qquad$
46. Have you ever got any other Scholarships: Yes $\qquad$ No $\qquad$
(If yes fill the details of scholarships \& attach documentary proof of the scholarships)

| S \# | Name of Institute | Scholarship <br> Name | Total <br> Scholarship <br> Amount | Total <br> Scholarship <br> Period | Class / Level at which <br> Scholarship was <br> granted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

Statement


[^0]:    * Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

